

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 506-43-150 7 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

JB'S LLC,
6635 West Happy Valley Rd Suite A104-#613
Glendale, AZ 85310

3. (a) BUYER'S NAME AND ADDRESS:

NNS Investments 3, LLC
5297 West Angela Drive
Glendale, AZ 85308(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

49xx S Winterburg Road
Tonopah, AZ 85354

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

NNS Investments 3, LLC
5297 West Angela Drive
Glendale, AZ 85308(b) Next tax payment due 10/24

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

Unofficial Document

a. <input checked="" type="checkbox"/> Vacant land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agriculture
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or manufactured Home <input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: _____

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWEORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signed in counterpoint

Signature of Seller / Agent

State of Arizona, County of MaricopaSubscribed and sworn to before me on this 4 day of March 20 24

Notary Public _____

Notary Expiration Date _____

DOR FORM 82162 (04/2014)

FOR RECORDER'S USE ONLY

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input checked="" type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other: _____

10. SALE PRICE: \$160,000.00 0011. DATE OF SALE (Numeric Digits): 2 / 24
Month/Year12. DOWN PAYMENT \$16,000.00 00

13. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input type="checkbox"/> New loan(s) from Financial institution: (1) <input type="checkbox"/> Conventional (2) <input type="checkbox"/> VA (3) <input type="checkbox"/> FHA
b. <input type="checkbox"/> Barter or trade	
c. <input type="checkbox"/> Assumption of existing loan(s)	
d. <input checked="" type="checkbox"/> Seller Loan (Carryback)	f. <input type="checkbox"/> Other financing; Specify: <u>JB'S LLC</u>

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No (b) If Yes, provide the dollar amount of the Personal Property: \$1,00 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

NNS Investments 3, LLC
5297 West Angela Drive
Glendale, AZ 85308

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit A attached

Signature of Buyer / Agent

State of Arizona, County of MaricopaSubscribed and sworn to before me on this 4 day of March 20 24

Notary Public _____

Notary Expiration Date _____

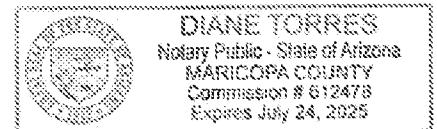


EXHIBIT "A"

The East 1056.00 feet of the North Half of the South Half of the Northeast Quarter of Section 28, Township 1 North, Range 6 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.